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# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER  
Executive Director

### Division of Oil, Gas and Mining

JOHN R. BAZA  
Division Director

0004

October 21, 2009

Mark Neilson  
Castle Peak Exploration LLC  
523 E. Harvest Moon Drive  
Pleasant Grove, Utah 84062

Subject: Acceptance of Amended Notice of Intention, Castle Peak Exploration LLC, Castle Peak Project, S/013/00011, Duchesne County, Utah

Dear Mr. Neilson:

The Division has reviewed your amended Notice of Intention to Commence Small Mining Operations (Notice) for the Castle Peak mine and finds the amended Notice complete. On September 17, 2009, we received an amendment to your Notice for the Castle Peak project. We have received an additional \$ 6,100.00 as reclamation surety.

**You may commence with your small mine activities as shown in the Notice.** Please be advised that you are bound by the same mining and reclamation standards as outlined in the original Notice and must receive written acceptance from this office and SITLA prior to creating disturbance beyond the area described in the Notice.

Thank you for your cooperation. When in the area, a member of the Division staff will examine the site. In reply, please refer to file number S/013/0011.

Sincerely,

Paul B. Baker  
Minerals Program Manager

PBB:lah:vs

cc: [wstokes@utah.gov](mailto:wstokes@utah.gov) (SITLA)

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number S/013/0011 Mine Name Castle Peak Project  
Operator Castle Peak Exploration LLC Date Approved Sept 24 2009  
TO \_\_\_\_\_ FROM \_\_\_\_\_

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE  
☐ MULTIPUL DOCUMENT TRACKING SHEET ☒ NEW APPROVED NOI  
☐ AMENDMENT ☐ OTHER \_\_\_\_\_

Description

YEAR-Record Number

☒ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded  
Approved NOI 2009-09242009apv-0001

☐ NOI ☒ Incoming ☐ Outgoing ☐ Internal ☐ Superceded  
CD 2009-0004

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: \_\_\_\_\_

CC: \_\_\_\_\_